Index

PROFORMA for Promotion

From Professor (Level 14) To Senior Professor (Level 15)

UNDER CAREER ADVANCEMENT SCHEME (CAS)

|  |  |
| --- | --- |
| 1 | Filled in Application form for promotion from Professor (Level 14) To Senior Professor (Level 15) Under Career Advancement Scheme (CAS){As per Govt. of A.P.G.O.Ms.No.14. Dt.13-02-2019} |

|  |
| --- |
| Table- 1 |
| 2 | Involvement in the University students related activities/research activities) | Evidence Page No. |
| A | Administrative responsibilities such as Head, Chairperson/ Dean/ Director/Co-ordinator, Wardenetc. | Annexure-1-A |
| B | Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation | Annexure-1-B |
| C | Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. |
| D | Organizing seminars/ conferences/ workshops, other college/university activities. | Annexure-1-D |
| E | Evidence of actively involved in guiding PhD students | Annexure-2-4-A |
| F | Conducting minor or major research project sponsored by national or international agencies | Annexure-2-4-B |
| G | At least one single or joint publication in peer-reviewed or UGC list of Journals | Annexure-2-1 |

|  |
| --- |
| Table- 2 |
| ACADEMIC/RESEARCH ACTIVITY | Evidence Page No. |
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | Annexure-2-1 |
| 2 | Publication of Books/Book Chapter (Other than Research Papers) | Annexure-2-2 |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula:(d) E-Content : (Contribution to development of e- content module YouTube Channel) | Annexure-2-3-D |
| 4 | (a). Research Guidance | Annexure-2-4-A |
| (b). Research Projects Completed | Annexure-2-4-B |
| 5 | (b) Patents | Annexure-2-5-B |
| c) Awards/Fellowships | Annexure-2-5-C |
| 6 | Invited Lectures/Resource Person/Paper Presentation in seminars/Conferences | Annexure-2-6 |



 Application for Promotion from

**PROFESSOR (Level 14) to SENIOR PROFESSOR (Level 15)**

**UNDER CAREER ADVANCEMENT SCHEME (CAS)**

{As perGovt. of A.P.G.O.Ms.No.14. Dt.13-02-2019}

1. Name of the faculty :

(in Capital Letters)

 As per Service Register

2. Department :

3. Present Designation & Pay : **Professor**

4. Date of last promotion :

5. Scale of pay seeking under CAS : Senior Professor Level 15{Rs. 1,82,200-2,24,100}

6. Date of Eligibility for promotion :

7. Assessment period for : (mention date after 10 years of Professor)

CAS promotion

8. Social category :

9. Address for correspondence : **Department**(with Pin code) **S.K. University, ANANTAPUR-515003. A.P.**

 Telephone No. :

 E-mail ID :

**10. Academic Qualifications** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degrees** | **Subject** | **Year of Passing** | **Percentage of Marks obtained** | **Division/ class/ Grade** | **Name of the Board/ University** |
| B.Sc./B.A./ B.Com |  |  |  |  |  |
| M.Sc./M.A./ M.Com |  |  |  |  |  |
| Any other |  |  |  |  |  |

**11. Research Degree**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degrees** | **Title** | **Date of award** | **University/Institution** |
| M.Phil |  |  |  |
| Ph.D.  |  |  |  |

**12. Appointments held prior to joining this institution:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Name of Employer** | **Date of Joining** | **Salary with Grade** | **Reason of Leaving** |
| **Joining** | **Leaving** |
| Nil |

**13. Posts held after appointment at this institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| Designation | Department | Date of actual Joining | Level of pay |
| **From** | **To** |
| Assistant Professor |  |  |  | 2200 - 75- 3000(1986 Pay Scales) |
| Associate Professor |  |  |  | 10,000 – 15,200/-(1996 Pay Scales) |
| Professor(Level 14) |  |  |  | 37,400 /-+AGP 10,000(2006 Pay Scales) |

14. Period of teaching experience: P.G. Classes (in years) :

 U.G. Classes (in years) :

15. Research Experience excluding years spent in Ph.D.(in years) :

16. Fields of Specialization under the Subject/ Discipline :

17. Orientation/ Refresher Course/Workshops/Other courses attended (Min of 5 days)

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Course/ Summer School** | **Organization & Place** | **Duration** | **Sponsoring Agency** |
|  |  |  |  |
|  |  |  |  |

** SRI KRISHNADEVARAYA UNIVERSITY**

 **ANANTAPURAMU**

 **Promotion from**

**PROFESSOR (Level 14) to SENIOR PROFESSOR (Level 15)**

**Under Career Advancement Scheme (CAS)**

**Appendix-II**

**Proforma for submitting information on**

**Academic Performance Indicators (APIs) for University Teachers for the last academic years during assessment period as per UGC Regulations-2018.**

(For Faculty of Sciences /Arts)

1. Name of the Teacher :
2. Assessment Period : **1-1-2008 to 31-12-2018**
3. Department :

**TABLE 1**

**TABLE 1: ASSESSMENT CRITERIA AND METHODOLOGY FOR UNIVERSITY TEACHERS**

|  |  |
| --- | --- |
| I |  Teaching: (Number of classes taught/total classes assigned)x100%(Classes taught includes sessions on tutorials, lab and other teaching related activities) |
| S.No. | Assessment Year | No. of Classes Taught (A)/Total classes (B) | Score =(A/B) x 100 | Grade |
| 1 | 2008-2009 | A/B  | XX % |  |
| 2 | 2009-2010 | A/B | XX % |  |
| 3 | 2010-2011 | A/B | XX % |  |
| 4 | 2011-2012 | A/B | XX % |  |
| 5 | 2012-2013 | A/B | XX % |  |
| 6 | 2013-2014 | A/B | XX % |  |
| 7 | 2014-2015 | A/B | XX % |  |
| 8 | 2015-2016 | A/B | XX % |  |
| 9 | 2016-2017 | A/B | XX % |  |
| 10 | 2017-2018 | A/B | XX % |  |
| Overall Grading…. | XX % |  |

|  |  |
| --- | --- |
| **II** | **Involvement in the University students related activities/research activities) :** **During assessment period of 2008 – 2018.** |
| **A** | **Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-coordinator, Warden etc.** |
| **Designation & Responsibility** | Duration | Evidence Page No. |
| 1 | Head: Dept. of  |  | Annexure-1-A |
| 2 | Chairman: BOS in  |  |
| 3 | Co-ordinaor,  |  |
| 4 | Principal, SKU College  |  |
| **B** | **Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.** |
| 1 | Examination and Evaluation Duties assigned by University | 2008 to 2018 | Annexure-1-B |
| 2 | Chief examiner, Invigilation, Paper setting, Conduct of practical examination, Paper evaluation for PG Students. Periodical evaluation of M.Phil & PhD scholars and Viva voce examinations of S.K. University |   |
| 3 | External Guide to PhD program  |   |
| **C** | **Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.** |
| 1 | Placement Activities and Career Guidance |   | Annexure-1-C |
| **D** | **Organizing seminars/ conferences/ workshops, other college/university activities.** |
|  |   |   | Annexure-1-D |
| **E** | **Evidence of actively involved in guiding PhD students** |
|  | Guided XX no. of Ph.D. Students and yy no. of 3 M.Phil | 2008 to 2018 | Annexure-1-E |
| **F** | **Conducting Minor/Major research project sponsored by National/International agencies** |
|  | Completed  **no. \_\_\_ of Major Research Projects** sponsored by UGC, DBT, CSIR, ICAR, AICTE etc | 2008 – 2018 | Annexure-1-F |
| **G** | **At least one single or joint publication in peer-reviewed or UGC list of Journals** |
|  | Xx no. of Publications in Peer Reviewed Journals | 2008 – 2018 | Annexure-1-G |
|  | Overall Grading | Good |  |

**Table 2**

**ACADEMIC/RESEARCH ACTIVITY**

**Format : Methodology for University and College Teachers for calculating Academic/Research Score**

**(**Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilisation and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc,.)

**1. Research Papers in Peer-Reviewed or UGC listed Journals**

|  |
| --- |
| **Top 10 Publications during the Assessment Period** |
| **Sl.No** | **Title of the Paper** | **Authors** | **Publication** | **Details** | **Score** | **Evidence Page No.** | **Verified Score** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| **Other Publications From Peer Reviewed Journals** |
| **Sl.No** | **Title of the Paper** | **Authors** | **Publication** | **Details** | **Score** | **Evidence Page No.** | **Verified Score** |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total Score in Category 1** |  |

**2. Publication of Books/Book Chapter (Other than Research Papers)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N** | **Book/****Chapter** | **Authors** | **Title of the Book** | **Publisher** | **Year/****ISBN** | **Claimed Score** | **Evidencce Page No.** |
| 1 |  |  |  |  |  |  | **Annexure – 2-2** |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| **Total Score in Category 2** |  |  |

**3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula:**

**(d) E-Content** : **(Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N | Modules/Playlists | YouTube Channel /Swayam/Online classes/courses | Content Titles | Year | Claimed Score | Evidence Page No. |
| 1 |  |  |  |  |  | **Annexure 2-3-D** |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
|  | **Total Score in Category 3**….. |  |

**4. (a) Research Guidance:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Ph.D./M.Phil | Title of the Thesis | Student Name | Year of Award | Score | Evidene page No. |
| 1 |  |  |  |  |  | **Annexure – 2-4-A** |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |

**4 (b) Research Projects Completed:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Name of the Project** | **Funding Agency** | **Funding****In Rs.** | **Year** | **Claimed Score** | **Verified Score** | **Page No.** |
| 1 |  |  |  |  |  |  | **Annexure – 4-B** |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| **Total Score in Category 4a + 4b**…. |  |  |  |

5. (a). Patents/Policy Documents/Awards/Fellowship:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Award** | **Awarding Agency** | **Year** | **Claimed Score** | **Verified Score** | **Page No.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | **Total Score in Category 5** |  |  |  |

5(b) Policy Document Submitted to State Govt.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Patents** | **Reference No.** | **Members** | **Claimed Score** | **Verified Score** | **Page No.** |
| 1 |  |  |  |  |  | **Annexure – 2-5-B** |

**5c) Awards/Fellowships**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Award** | **Awarding Agency** | **Year** | **Claimed Score** | **Verified Score** | **Page No.** |
| 1 |  |  |  |  |  | **Annexure – 2-5-C** |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **Total Score in Category 5**…. |  |  |

**6. Invited Lectures/Resource Person/Paper Presentation in Seminars/Conferences:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No. | Title | Organizer | Name of the Event | Year | Claimed Score | **Verified Score** | Page No. |
| 1 |  |  |  |  |  |  | **Annexure – 6** |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| **Total Score in Category 6** … |  |  |

**Final Research Score During the Assessment Period:**

|  |
| --- |
| **Table II : Research and Academic contributions** |
| **Category** | **1** | **2** | **3** | **4** | **5** | **6** | **Total** |
| Claimed Score |  |  |  |  |  |  |  |
| Verified ScoreBy the Committee |  |  |  |  |  |  |  |

**Note:The research score shall be from the minimum of *THREE* categories out of *SIX* categories.**

**The combined research score from the categories of 5(b) Policy Document and 6 Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.**

 **Declaration**

I hereby Declare and Certify that the information provided above true and correct to the best of my knowledge and belief and I am solely responsible for any wrong information.

Place

Date : Signature of the Applicant

**Forwarded Through Proper Channel**

Place:

Date: Signature of the Head of the Department

 